



Sunol 4-H Newsletter

Sunol Community Club Meeting
June 1, 2014
5:00 p.m. Sunol Glen Courtyard

CLUB OFFICERS

President
Maddie McClay

Vice President
Genna Vieira

Secretary
Melissa Monterosso

Treasurer
Kimberly Snyder

Reporter/Historian
Mo Griffith

Recreation Leaders
Emily Rodgers
Abby Buckler

Photographer
Susannah Rodgers

Sergeant at Arms
Aaryn Bess
Tyler Garcia
Sam McClay
Randy Rego
Aaron Sanchez
Eric Sanchez

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Reminders

- ⌘ Green Books deadline [June 8th!](#)
- ⌘ Our last meeting is a potluck. [Go to PerfectPotluck.com](http://PerfectPotluck.com)

Events and Activities

JUNE

6-8	Green Books Due		
6-16	Mandatory Youth Livestock Exhibitor Mtg	7:00 pm	Fairgrounds
6-20	Cake Booth Duty	10:30am-4:30pm	Fairgrounds

Alameda County Fair is June 18 to July 6.

Youth Livestock Schedule:

http://acfairexhibits.com/pdf/plantsAnimals/Livestock_Show_Youth.pdf

Agenda




End of Year BBQ

- Flag Salute**
- 4-H Pledge**
- Secretary's Report**
- Treasurer's Report**
- Project Reports**

OLD BUSINESS:

-  Fair Decorations

Announcements:

-  Cake Booth
-  Exhibitor Meeting
-  Fair Dates

Presentations:

Officer Speeches

2014-2015 Officer Election

4-H PLEDGE

I pledge
My head to clearer thinking
My heart to better loyalty
My hands to larger service
and
My health to better living
For my club,
My community,
My country, and my world

Have a Great
Summer!

NEWSLETTER

Submit an article for
our newsletter and
receive Green Book
credit.

SUNOL 4H CALENDAR

Our club calendar is
online at:
Sunol4h.org

Minutes

Sunol 4H Community Meeting Minutes

By: Melissa Monterosso

On May 8, 2014
At Sunol Glen Elementary School

The meeting was called to order at 7:05 p.m. Annelise Oka led the flag salute and Susannah Rodgers led the 4H pledge. Susannah and Emily led the club in a game of musical chairs.

Officer's Reports were given including: Secretary, Reporter, and Treasury. Melissa Monterosso presented minutes and motioned that the minutes were approved. Megan Sullins second that motion and the motion was passed. Kimberly Snyder gave the Treasury report and shared that our club will be switching our banking from U.S. Bank to Wells Fargo Bank. There was \$2, 735.45 in the U.S. bank account and \$5, 857.45 in the Wells Fargo bank account, so you club's total amount in budgets is \$8, 592.90. May birthday were celebrated.

Project Reports were given: Megan Sullins gave Archery report, Melissa Monterosso gave Beef report, Richard Rotter gave Goat report, Emily Rotter gave Leadership report, Abby Buckler gave Mini Craft, Emily Rodgers gave Poultry report, McLane Maxwell gave Photography report, Clare Gavin gave Rabbit report, Lily Sullins gave Sheep report, and Genna Vieira gave Swine report.

Aaryn Bess, Juni Rotter, and Kimberly Snyder reviewed pancake Breakfast. Our total gross balance for Pancake Breakfast was \$5, 657.50. Claire Gavin spoke about her experience at Small Animal Field day End of the year BBQ Committee was formed with the adult chairs of Sharon Rodgers and Joyce Bess. Fair decoration Committee was formed with Donna Crawford as adult chair and Bonnie and Lily as youth chairs. Lori Griffith spoke about Cake booth at fair. Two Beef Presentations were given including Bonnie and Melissa with a presentation on Grain finished beef vs. grass-finished beef. And Drew and Hunter presented on ear tagging of a calf.

Shatelle Vieira spoke about green book training. The BBQ date was finalized for June 1st while green books are due June 8th. Emily Rotter moved that the swine raffle basket from pancake breakfast be a door prize at the end of the year BBQ and Trenton seconded that motion.

McLane Maxwell motioned to adjourn the meeting and Hunter Gonsalves seconded that motion. Meeting was adjourned at 8:20 p.m.



County Announcements and Events

Escorting the Blind at the Fair

Wednesday, June 25 from 10:00am to 2:30pm
Picnic area adjacent to the fair office on Pleasanton Avenue
Wear 4-H uniform

Escorts will meet the buses, escort to the picnic area, and serve lunch provided by Lion's Club. Then escorts will spend two hours escorting blind around fairgrounds to places of their choosing.

Adults are welcome to help. Younger members must have a parent helper and all should have a good knowledge of the fair layout.

Please email Lori Griffith if you wish to escort by June 20th.

4-H Guidelines for Media

Please read the entire Media Guidelines document:

<http://4h.ucanr.edu/files/133821.pdf>

Some important points to remember from the Guidelines are:

- Media posted should be for educational, informational, and/or communication/group coordination purpose in furtherance or support of the 4-H mission and direction.
- Videos posted that do not align with “acting on behalf of the 4-H Program” should be removed or renamed so that the media is not identified with the 4-H program.
- Do not use the names of 4-H members when posting photos.
- Tagging is not permitted.
- No cyberbullying.

Member Code of Conduct

As a refresher, please review the Code of Conduct document at:

<http://4h.ucanr.edu/files/172639.pdf>